

The Scripture Reads You and Me



1) When people walk into your home, do they get a hint that you are Christian family? Which of the following might they see –

- A cross
- A Bible
- A picture of Jesus
- A picture of an angel
- A manger scene
- A church bulletin
- A Christian plaque
- A Christian CD
- Portals of Prayer or The Lutheran Witness
- VeggieTales books
- Other?

2) What three people **whom you do not consider friends** might truthfully answer "I **know** you're a follower of Jesus"?

3) Tell about a time when you got defensive when confronted **by other Christians** about your relationship to Jesus.

4) Tell about a time when you knew for certain that Jesus had forgiven you.

¹ Michael Card, Luke: The Gospel of Amazement.
Downers Grove: IVP Books, 2011.

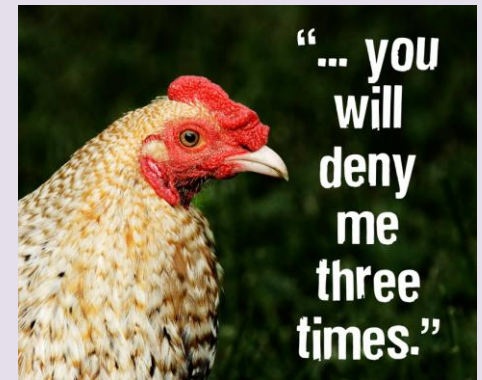
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Living with Luke

LUKE 22:54-71

LENT 3

March 3, 2013



**Christ the King
Lutheran Church**

Adult Bible Class

LUKE 22:54-71

In the High Priest's Courtyard

Verses 54-62 take place simultaneously with verses 63 through 71. Note that all the actors are Jews – Romans are NOT involved at this point.

Think of this episode as an interrogation rather than as a trial: the priests are trying to decide what they want to charge Jesus with when they bring Him to Pilate.

Notes on verses 54-62:

(v. 54) *The house of the high priest*

▪ *Jews, Not Romans -*

▪ *High Priest -*

▪ *House -*

(v. 55) *Courtyard*

(v. 56) *A servant girl*

(v. 59) *An hour later*

(v. 60) *The rooster crowed*

Jesus . . . looked at Peter

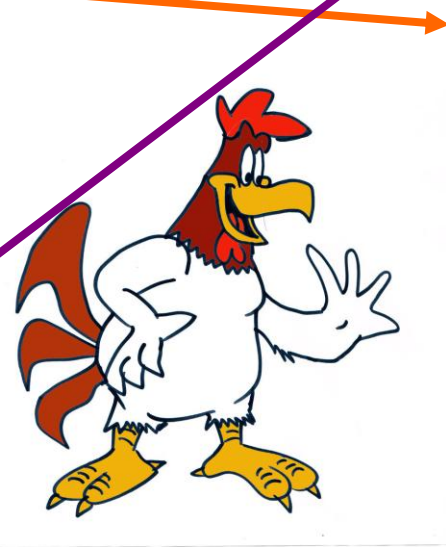
Notes on verses 66-71:

(v. 66) *At daybreak*

The council of the elders of the people

(v. 67) *If you are the Christ*

(v. 70) *Are you then the Son of God?*



Notes on verses 63 -65:

(v. 63) *The men who were guarding Jesus*

SPECIAL NOTE: THE CHARGES BEFORE PILATE

(Ch. 23:2) *We have found this man*

1. *Subverting our nation.*

2. *He opposes payment of taxes to Caesar*

3. *And claims to be Christ, a king.*